**2022 SABPA BOD Nomination Form**

***2022 SABPA BOD Election Committee***

Please add information here that pertains to the Nominators

|  |  |
| --- | --- |
| Nominator’s Name |  |
| Nominator’s E-mail Address |  |

Please add information here that pertains to the Nominee

|  |  |
| --- | --- |
| Nominee's Name: |  |
| Nominee's Affiliation |  |
| Nominee’s E-Mail address |  |

Please proivide your reason for nomination

|  |
| --- |
|  |

Please **√** the position in BOD and/or the committee(s) which the Nominee has served for more than one year

|  |  |  |  |
| --- | --- | --- | --- |
| **Board of Directors (BOD)** | | | |
| Position | Yes (√)? | Position | Yes (√)? |
| Chair |  | Director |  |
| Vice Chair |  | Secretary |  |
|  | | | |
| **SD Chapter** | | | |
| Committee Name | Yes (√)? | Committee Name | Yes (√)? |
| Chapter President/EVP |  | Frontiers in Therapeutics and Diagnostics |  |
| Advisory |  | Graphic Art |  |
| Bio-Partnering |  | Membership |  |
| BioPharma |  | Pacific Alliance |  |
| Pacific Forum |  | Photography |  |
| Chemistry |  | Social Events |  |
| Communication and External Relationship |  | Sponsor Relations |  |
| Entrepreneur |  | Treasurers |  |
| Entrepreneur Club |  | IT/Webmasters |  |
| Education & Career Development |  |  |  |
|  | | | |
| **OC/LA Chapter** | | | |
| Committee Name | Yes (√)? | Committee Name | Yes (√)? |
| Chapter President/EVP |  | Event Logistics |  |
| Advisory |  | Events Registration |  |
| Treasurer |  | Pacific Alliance |  |
| Secretary |  | Membership Development |  |
| Los Angeles |  | Event Photography |  |
| Career Development |  | Medical Device Discussion Group |  |
| Communication |  | IT/Webmaster |  |
| Fund Raising |  |  |  |